

Megilla - DAF 2

I: Words

- (walled) cities (*mishna, 2nd line*) – כְּרִכִּין (1)
surrounded by a wall (*mishna, 2nd line*) – מוֹקֵף הוֹמָה (2)
village (*mishna, 3rd line*) – כְּפֹר (3)
large, unwalled town (*mishna, 4th line*) – עִירוֹת גְּדוֹלוֹת (4)
assembly day (market day) (*mishna, 5th line*) – יוֹם הַכְּנִיסָה (5)
move earlier the date (of Purim) (*mishna, 4th line*) – מְקַדְּמִין (6)

II: Gemara Words/Phrases

- From where? (i.e. what verse teaches it?) (*2a, gemara 1st line*) – מִנָּלָן (1)
From where are these words? (i.e. what verse?) – מִנָּא הֵי מִי לֵי (מה"מ) (2)
Further (later in the gemara) (*2a gemara 2nd line*) – לְקַמָּן (3)
All of them (*2a gemara, 4th line*) – כּוֹלְהוּ (4)
But isn't there a Mishna that teaches...? (*2a gemara, 8th line*) – וְהִתְנַן (5)
It works – בְּשִׁלְמָא (6)
I could say (*2a, 5 lines from bottom*) – אֵילִימָא (7)
What is the reason? – מַאי טַעְמָא (מ"ט) (8)
There is (like "yesh") (*2a, 5 lines from bottom*) – אִיתָא (9)
There isn't (like "ein") – לֵיתָא (10)
It is refuted (*2a, 4 lines from bottom*) – תִּיּוֹבְתָא (11)

III: Arguments

Rabbi Yochanan: All five days of megilla reading are learned from the word "בזמניהם" in Esther 9:31 - לְקַיֵּם אֶת יְמֵי הַפְּרִים הָאֵלֶּה בְּזִמְנֵיהֶם כַּאֲשֶׁר קָלַם עֲלֵיהֶם מְרַדְּכַי הַיְּהוּדִי וְאַסְתֵּר הַמַּלְכָּה - "to establish these days of Purim "in their times" as they were established by Mordecai the Jew and Esther the Queen."

Rabbi Shmuel bar Nachmani - Four days of megilla reading are learned from כימים in Esther 9:21-22: כֹּא לְקַיֵּם עֲלֵיהֶם לְהִנִּיחַ עֲשִׂים אֶת יוֹם אַרְבַּעָה עָשָׂר לְחֹדֶשׁ אֲדָר וְאֶת יוֹם חֲמִשָּׁה עָשָׂר בּוּ בְּכָל־שָׁנָה וְשָׁנָה: "to establish them to do the 14th day of the month of Adar and the 15th day of it, every single year, **"Like the days"** that the Jews rested on them from their enemies" (Like the days adds two more days (11th and 12th) to the 14th and 15th) The 13th is learned from the fact that all the Jews "gathered" on that day to fight their enemies.
Chachamim - You can only read on the 14th and 15th.(Either because this is what the megilla says or because the poor people depend on knowing when Purim is)

In both cases, we may apply Rabbi Shmuel bar Yitzchak's opinion that the 13th was the "z'man kehilla", when the main miracle of the Jews defeating their enemies occurred. (*no source needed*)